# Certification

| I declare to the best of my knowledge and belief that the attached executed collective negotiations agreement(s) and the included s bargaining agreement for the term beginning 4/1/2016 | d document(s) are true electronic copies of the ummary is an accurate assessment of the collecthru 3/31/2020 |
|--|--|
| Employer:  | Ocean County Library   |
| County:  | Ocean  |
| Date:  | 3/30/17  |
| Name:  | Jennifer Doderer   |
|  | Print Name   |
| Title:   | Personnel Director   |
|  | Genniler Doderer   |
|  | // Signature   |

## New Jersey Public Employment Relations Commission

### **NON-POLICE AND FIRE**

### **COLLECTIVE NEGOTIATIONS AGREEMENT SUMMARY FORM**

| Line : | #   |                                    |                                       |                                  |                       |                      |  |
|--------|---|------------------------------------|---------------------------------------|----------------------------------|-----------------------|----------------------|--|
|        | SECTION I: Parties and Term of Contracts  |                                    |                                       |                                  |                       |                      |  |
| 1      | Public Employer: Oc   | ean County Library                 | <u> </u>                              | County: Ocean                    |                       |                      |  |
| 2      | Employee Organizatio  | Ocean County Library Employees Ass | sociation Full-Time Support S         | Number of Employees in Unit: 157 |                       |                      |  |
| 3      | Base Year Contract Te   | April 1, 2013 - M                  | 1arch 31, 2016                        | New Contract Term:               | April 1, 2016 - Mar   | ch 31, 2020          |  |
|        | SECTION II: Type of   | f Contract Settlem                 | ent (please check                     | only one)                        |                       |                      |  |
| 4      | Contract sets   | tled without neutral               | assistance                            |                                  |                       |                      |  |
| 5      | Contract sett   | led with assistance of             | of mediator                           |                                  |                       |                      |  |
| 6      | Contract sett   | led with assistance o              | of fact-finder                        |                                  |                       |                      |  |
|        |   |                                    |                                       |                                  |                       |                      |  |
| 7      |   | led with assistance of             | ·                                     |                                  |                       |                      |  |
| 8      | If contract was settled in fact-finding, did the fact-finder issue a report with recommendations? |                                    |                                       |                                  |                       |                      |  |
|        | Yes No  |                                    |                                       |                                  |                       |                      |  |
|        | SECTION III: Salary   |                                    |                                       |                                  |                       |                      |  |
|        | The salary base is the the parties negotiate  |                                    | · · · · · · · · · · · · · · · · · · · | or expiring agr                  | eement. This is the l | pase cost from which |  |
| 9      | Salary Costs in Base Year \$5218849   |                                    |                                       |                                  |                       |                      |  |
| 10     | Longevity Costs in Bas  | se Year                            | ş 194314                              |                                  |                       |                      |  |
| 11     | Total Salary Base   |                                    | \$ 5413163                            |                                  |                       |                      |  |
|        | SECTION IV: Salary  | Increases for Each                 | Year of New Agre                      | eement*                          |                       |                      |  |
|        |   | Year 1                             | Year 2                                | Year 3                           | Year 4                | Year 5               |  |
| 12     | Effective Date (month/day/year)   | 04/01/2016                         | 04/01/2017                            | 04/01/2018                       | 04/01/2019            |                      |  |
| 13     | Cost of Salary<br>Increments (\$)   | 126888                             | 128010                                | 126458                           | 130085                |                      |  |
| 14     | Salary Increase Above   |                                    |                                       |                                  |                       |                      |  |
| 15     | Increments (\$) Longevity Increase (\$)   | 4300                               | 4332                                  | 4341                             | 4395                  |                      |  |
| 16     | Total \$ Increase   | 131188                             | 132342                                | 130799                           | 134480                |                      |  |
| 17     | (sum of lines 13-15)<br>New Salary Base (\$)  | 5544351                            | 5676693                               | 5807492                          | 5941972               |                      |  |
| 18     | Percentage increase over prior year   | 2.4 %                              | 2.4 %                                 | 2.3 %                            | 2.3 %                 |                      |  |
|        | *If contract duration is longer than five years, please add an additional page                    |                                    |                                       |                                  |                       |                      |  |

|          | Ocean County Library  | - 1 6 1 1              | Ocean County Library Employees Association Full-Time Support Staff Unit | D 2    |
|----------|-----------------------|------------------------|---|--------|
| mployer: | Todair ocurry Elorary | Employee Organization: | 1   | Page 2 |

### SECTION V: Increases in Other Contractual Economic Items or Newly Added Economic Items\*

| 19 | Item Description  Parking Stipend for Tome River Employees | Base Year<br>Cost (\$) | Year 1<br>Increase (\$)<br>\$4700 | Year 2<br>Increase (\$) | Year 3<br>Increase (\$)  | Year 4<br>Increase (\$) | Year 5<br>Increase (\$) |
|----|--|------------------------|-----------------------------------|-------------------------|--|-------------------------|-------------------------|
|    |  |                        |                                   |                         |  |                         |                         |
|    |  |                        |                                   |                         | And the state of t |                         |                         |
|    |  |                        |                                   |                         |  |                         |                         |
|    |  |                        |                                   |                         |  |                         |                         |
|    |  |                        |                                   |                         |  |                         |                         |
| 20 | Totals(\$):  | 9                      |                                   |                         |  |                         |                         |

<sup>\*</sup>If contract duration is longer than five years, please add an additional page.

|    | SECTION VI: Medical Costs                           |             |                   |
|----|---|-------------|-------------------|
|    |   | Base Year   | Year 1            |
| 21 | Health Plan Cost                                    | \$ SHBP     | \$ SHBP           |
| 22 | Prescription Plan Cost                              | \$          | \$                |
| 23 | Dental Plan Cost                                    | \$          | \$                |
| 24 | Vision Plan Cost                                    | \$          | _ \$              |
| 25 | Total Cost of Insurance                             | \$          | \$ <u>1</u>       |
| 26 | Employee Insurance Contributions                    | \$ <u> </u> | _ \$ <sup>]</sup> |
| 27 | Employee Contributions as % of Total Insurance Cost |             | % <u> </u>        |
|    |   |             |                   |

Page 2 of 3 (complete all pages)

| Employer:            | Ocean Cou       | nty Library                               | Employee Organization:       | Ocean County Library Employees Association Full-Time Support Staff Unit | Page 3     |
|----------------------|-----------------|---|------------------------------|---|------------|
| Section V            | /I: Medical Co  | osts (continued)                          |                              |   |            |
| 28                   | Identify any in | nsurance changes that                     | t were included in this CNA. |   |            |
| 29 T<br>P<br>P<br>Si |                 | Jennifer Doderer Personnel Direct         | foregoing figures are true:  |   |            |
|                      |                 | pleted and signed for acts@perc.state.nj. |                              | ppy of the contract and the signed cer                                  | tification |
|                      | IJ Public Empl  | oyment Relations Co                       | ommission                    |   |            |

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Revised 8/2016